

0971-0000-01 (78)  
**Real Estate Transfer Statement**

• To be filed with the Register of Deeds. • Read instructions on reverse side.  
• If additional space is needed, add an attachment and identify the item.

The deed will not be recorded unless this statement is signed and items 1-25 are accurately completed.

1 County Name		2 County Number <b>DOUGLAS - 28</b>		3 Date of Sale/Transfer Mo. <u>03</u> Day <u>02</u> Yr. <u>2015</u>		4 Date of Deed Mo. <u>02</u> Day <u>10</u> Yr. <u>2015</u>	
5 Grantor's Name, Address, and Telephone (Please Print) Grantor's Name (Seller) <b>Joan E. Anderson, Trustee of Joan E. Anderson Trust</b> Street or Other Mailing Address <b>190 Skyline Drive</b> City <b>Elkhorn</b> State <b>NE</b> Zip Code <b>68022</b>				6 Grantee's Name, Address, and Telephone (Please Print) Grantee's Name (Buyer) <b>Amy Leise and Wendy Anderson</b> Street or Other Mailing Address <b>17620 Jones St</b> City <b>Omaha</b> State <b>NE</b> Zip Code <b>68118</b>			
Telephone Number <b>(402) 289-4703</b>		Telephone Number <b>(402) 290-0486</b>		Is the grantee a 501(c)(3) organization? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>		If Yes, is the grantee a 509(a) foundation? Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>	
Email Address				Email Address			

**7 Property Classification Number. Check one box in categories A and B. Check C if property is also a mobile home.**

(A) Status	(B) Property Type	(C)
<input checked="" type="checkbox"/> Improved <input type="checkbox"/> Unimproved <input type="checkbox"/> IOLL	<input checked="" type="checkbox"/> Single Family <input type="checkbox"/> Multi-Family <input type="checkbox"/> Commercial <input type="checkbox"/> Industrial <input type="checkbox"/> Agricultural <input type="checkbox"/> Recreational	<input type="checkbox"/> Mineral Interests-Nonproducing <input type="checkbox"/> Mineral Interests-Producing <input type="checkbox"/> State Assessed <input type="checkbox"/> Exempt <input type="checkbox"/> Mobile Home

**8 Type of Deed**

<input type="checkbox"/> Conservator	<input type="checkbox"/> Distribution	<input type="checkbox"/> Land Contract/Memo	<input type="checkbox"/> Partition	<input type="checkbox"/> Sheriff	<input type="checkbox"/> Other _____
<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Easement	<input type="checkbox"/> Lease	<input type="checkbox"/> Personal Rep.	<input type="checkbox"/> Trust/Trustee	
<input type="checkbox"/> Cemetery	<input type="checkbox"/> Executor	<input type="checkbox"/> Mineral	<input type="checkbox"/> Quit Claim	<input checked="" type="checkbox"/> Warranty	

**9 Was the property purchased as part of an IRS like-kind exchange? (I.R.C. § 1031 Exchange)**  
 Yes  No

**10 Type of Transfer**

<input type="checkbox"/> Auction	<input type="checkbox"/> Easement	<input type="checkbox"/> Gift	<input type="checkbox"/> Life Estate	<input type="checkbox"/> Sale	<input checked="" type="checkbox"/> Trustee to Beneficiary
<input type="checkbox"/> Court Decree	<input type="checkbox"/> Exchange	<input type="checkbox"/> Grantor Trust	<input type="checkbox"/> Partition	<input type="checkbox"/> Satisfaction of Contract	<input type="checkbox"/> Other (Explain) _____

**11 Was ownership transferred in full? (If No, explain the division.)**  
 Yes  No

**12 Was real estate purchased for same use? (If No, state the intended use.)**  
 Yes  No

**13 Was the transfer between relatives, or if to a trustee, are the trustor and beneficiary relatives? (If Yes, check the appropriate box.)**

<input checked="" type="checkbox"/> Yes	<input type="checkbox"/> No	<input type="checkbox"/> Aunt or Uncle to Niece or Nephew	<input type="checkbox"/> Family Corp., Partnership, or LLC	<input type="checkbox"/> Self	<input type="checkbox"/> Other _____
		<input type="checkbox"/> Brothers and Sisters	<input type="checkbox"/> Grandparents and Grandchild	<input type="checkbox"/> Spouse	
		<input type="checkbox"/> Ex-spouse	<input checked="" type="checkbox"/> Parents and Child	<input type="checkbox"/> Step-parent and Step-child	

**14 What is the current market value of the real property?**  
**\$285,000**

**15 Was the mortgage assumed? (If Yes, state the amount and interest rate.)**  
 Yes  No \$ \_\_\_\_\_ %

**16 Does this conveyance divide a current parcel of land?**  
 Yes  No

**17 Was transfer through a real estate agent or a title company? (If Yes, include the name of the agent or title company contact.)**  
 Yes  No

**18 Address of Property**  
**190 Skyline Drive, Elkhorn, NE 68022**

**18a**  No address assigned **18b**  Vacant land

**19 Name and Address of Person to Whom the Tax Statement Should be Sent**  
 Amy Leise  
 17620 Jones St.  
 Omaha, NE 68118

**20 Legal Description**  
**Irreg. W 346' of E 856' of N 300' of S 505.7', in NE1/4NE1/4 of Sec. 23, Twp. 15 N, R 10 E of 6th P.M. Douglas County, Nebraska**

**21 If agricultural, list total number of acres** *(see attached for complete legal)*

<b>22</b> Total purchase price, including any liabilities assumed	\$	0 00
<b>23</b> Was non-real property included in the purchase? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No (If Yes, enter dollar amount and attach itemized list.)	\$	
<b>24</b> Adjusted purchase price paid for real estate (line 22 minus line 23)	\$	0 00

**25 If this transfer is exempt from the documentary stamp tax, list the exemption number** **5-20**

Under penalties of law, I declare that I have examined this statement and that it is, to the best of my knowledge and belief, true, complete, and correct, and that I am duly authorized to sign this statement.

**Howard L. Neuhaus**

Print or Type Name of Grantee or Authorized Representative

*Howard L. Neuhaus*  
Signature of Grantee or Authorized Representative

**sign here**



DEED 2015019410

**Register of Deed's Use**

**26** Date Deed Recorded Mo. \_\_\_\_\_ Day \_\_\_\_\_ Yr. \_\_\_\_\_

**27** Value of Stamp or Exempt Number \$ **20**



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Rev. Stat. Sec. 76-201) in Douglas County, Nebraska:

That part of the NE1/4 of the NE1/4 of Section 23, Township 15 N, Range 10 E of the 6th P.M., Douglas County, Nebraska, described as follows: Commencing at the SE corner of said NE1/4 NE1/4 of Section 23, thence W along the S line of said NE1/4 NE1/4 a distance of 510.5 feet to the W line of County Road #82, thence N along the W line of said County Road #82 205.7 feet to the place of beginning, thence W 346 feet, thence N 300 feet, thence E 324.2 feet more or less, to the W line of County Road # 82, thence S along said W line of said County Road #82 300 feet to the place of beginning.